

GOVERNMENT OF ODISHA  
HOME DEPARTMENT

\*\*\*

NOTIFICATION

No.HOME/DA1-RULE-0203-2017/11113333 Dated, Bhubaneswar, the 21/11/2017

In exercise of the powers conferred by section 2 of the Police Act, (5 of 1861), the State Government do hereby make the following order further to amend the Odisha Police Service (Method of Recruitment and Conditions of Service of Constables) Order, 2010, namely:-

1. (1) This order may be called the Odisha Police Service (Method of Recruitment and Conditions of Service of Constables) Amendment Order, 2017.
- (2) This order shall come into force on the date of its publication in the Odisha Gazette
2. In the Odisha Police Service (Method of Recruitment and Conditions of Service of Constables) Order, 2010, in rule 10, ---

(a) for sub rule (2) the following sub rule shall be substituted, namely:-

"(2) Physical measurement for all categories: Height, weight and chest shall be measured to determine the eligibility. Marks for height shall be awarded in following manner: (Allotted Marks- 20 Marks)

**For General/SEBC (Men) Candidates**

|                     |              |
|---------------------|--------------|
| Below 165 cm        | Disqualified |
| 166 to 171 cm       | 10 Marks     |
| Above 171 to 174 cm | 12 Marks     |
| Above 174 to 177 cm | 14 Marks     |
| Above 177 to 180 cm | 16 Marks     |
| Above 180 to 183 cm | 18 Marks     |
| Above 183 cm        | 20 Marks     |

**For SC/ST (Men) Candidates**

|                     |              |
|---------------------|--------------|
| Below 163 cm        | Disqualified |
| 163 to 166 cm       | 10 Marks     |
| Above 166 to 169 cm | 12 Marks     |
| Above 169 to 172 cm | 14 Marks     |
| Above 172 to 175 cm | 16 Marks     |
| Above 175 to 178 cm | 18 Marks     |
| Above 178 cm        | 20 Marks     |

If the candidate does not qualify in any of the physical standard, i.e. (height/weight/chest), he shall not be allowed to participate in further recruitment process"

(b) for sub rule (4) the following sub rule shall be substituted, namely:-

(4) Physical Efficiency Test (PET): Allotted marks-35:

(i) For men (all categories) allotted marks-35:

The Physical Efficiency Test shall comprise of the following events with marks indicated against each: -

(a) Run-1.6 Kms if covered within

|                      |   |              |
|----------------------|---|--------------|
| 5 minutes            | : | 10 Marks     |
| 5 minutes 30 Seconds | : | 07 Marks     |
| 6 minutes            | : | 04 Marks     |
| Beyond 6 minutes     | : | Disqualified |

(b) High Jump Qualifying height-1.22 Meters

(3 chances)

|               |                   |   |              |
|---------------|-------------------|---|--------------|
| If cleared in | 3 chances         | : | 5 Marks      |
|               | Not able to clear | : | Disqualified |

Note: Only those who qualify high jump of 1.22 Meters shall be allowed to compete to jump 1.38 Meters in single chance. Only those candidates, who qualify 1.38 Meters, shall be given to compete for 1.50 Meters in single chance. Higher marks shall be awarded as follows:

|                        |   |          |
|------------------------|---|----------|
| If cleared 1.38 Meters | : | 7 Marks  |
| If cleared 1.50 Meters | : | 10 Marks |

Note: Marks shall be awarded only for the highest jump cleared.

(c) Swimming (40 Meters):

|                              |   |              |
|------------------------------|---|--------------|
| If covered within 08 Minutes | : | Qualified    |
| Beyond 08 Minutes            | : | Disqualified |

(d) Cross-Country: (5KM), Allotted Marks: 15

|                   |                   |   |              |
|-------------------|-------------------|---|--------------|
| If covered within | 20 Minutes        | : | 15 Marks     |
|                   | 23 Minutes        | : | 10 Marks     |
|                   | 25 Minutes        | : | 05 Marks     |
|                   | Beyond 25 Minutes | : | Disqualified |

(ii) For Women (all categories) Allotted Marks-35

(a) Run: If a distance of 1.6 Km is covered within

|                      |              |
|----------------------|--------------|
| 7.15 Minutes:        | 20 Marks     |
| 7.45 Minutes:        | 15 Marks     |
| 8.15 Minutes:        | 10 Marks     |
| 8.30 Minutes:        | 05 Marks     |
| Beyond 8.30 Minutes: | Disqualified |

(b) Broad Jump: Qualifying Length 2.75 Meters.

Marks shall be given for the best 3 chances.

|                |             |   |              |
|----------------|-------------|---|--------------|
| If cleared     | 2.75 Meters | : | 05 Marks     |
|                | 3.00 Meters | : | 10 Marks     |
|                | 3.25 Meters | : | 15 Marks     |
| If not cleared | 2.75 Meters | : | Disqualified |

(c) Swimming (40 Meters): Only to Qualify

|                              |   |              |
|------------------------------|---|--------------|
| If covered within 10 Minutes | : | Qualified    |
| Beyond 10 Minutes            | : | Disqualified |

(c) for sub rule (5) the following shall be substituted namely, -

"(5) Driving Test: Allotted Marks: 05 Marks".

The test shall be conducted only for those candidates, who claim in their applications that they are proficient in Driving and possess either Light or Heavy Vehicle Driving License for the last Six Months (excluding learning period) or more from the date of advertisement of vacancies. The State Recruitment Board shall decide the modalities of conducting the driving test and may co-opt expert/ experts from Transport Department. Those, who have the light Vehicle Driving License and pass Light Vehicle Driving Test, shall be awarded 03 marks and those, having Heavy Vehicle Driving License and Pass Heavy Vehicle Driving Test shall be awarded 05 marks. Those appearing for the test and awarded the marks shall be deemed to have accepted the service condition that, if called upon, they shall have to drive the Light or Heavy Vehicle, as the case may be, as part of their normal duties and responsibilities. Driving test may not be conducted without verification of validity of the vehicle Driving License and the date of its issue. Candidate must produce the Original Driving License, which must tally with the details given by him in the application form.

(d) in sub rule (6) the existing provisions shall be numbered as clause (a) and after clause (a) so numbered, the following clause shall be added, namely:-

(b) *The applicant shall produce a self certificate regarding his/her physical fitness declaring that he/she is fit to participate in different physical efficiency tests and submit it to the recruiting Board while appearing for the physical tests.*

(e) for sub rule (7) the following sub rule shall be substituted namely:-

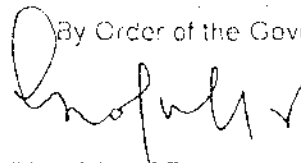
(7) Educational Achievement: Allotted Marks 05

Minimum Educational Qualification shall be pass in +2 (plus 2) or other equivalent examination.

| <u>Academic Qualification</u> | <u>Division</u>                                | <u>Marks</u> |
|-------------------------------|--|--------------|
| (i) +2                        | 60% and above                                  | 05           |
| (ii) +2                       | Compartmental/ Supplementary/<br>Less than 60% | No marks     |

Note: Marks shall be awarded only if the examination has been cleared in 1<sup>st</sup> attempt. No marks shall be awarded for higher academic qualifications.

By Order of the Governor

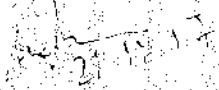


Additional Chief Secretary to Government

Memo No: 14883/D&A

Date: 21-11-2017

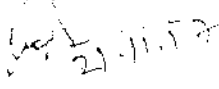
Copy forwarded to the Director, Printing, Stationary and Publication, Odisha, Cuttack for information and necessary action. He is requested to publish this Notification in the next issue of the Extra-Ordinary issue of Odisha Gazette and supply the Home Department with 350 copies.

  
Under Secretary to Government

Memo No: 14884/D&A

Date: 21-11-2017

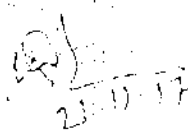
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Under Secretary to Government

Memo No: 14888/D&A

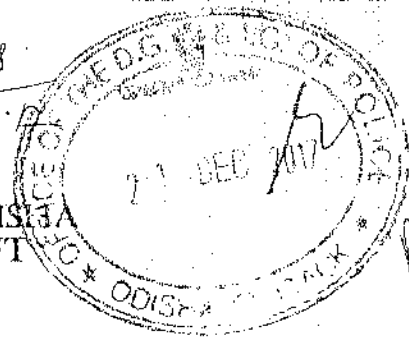
Date: 21-11-2017

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Under Secretary to Government

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29-12-17



GOVERNMENT OF ODISHA  
HOME DEPARTMENT

NOTIFICATION

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Chambers  
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No.HOME-DA1-RULE-0203-2017/5017 Dated, Bhubaneswar, the 21.12.2017

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“(2) Physical measurement for all categories: Height, weight and chest shall be measured to determine the eligibility. Marks for height shall be awarded in following manner, namely:-  
(Allotted Marks- 20 Marks)

**For General/SEBC Candidates**

| (Men)                              | (Women)                            |
|------------------------------------|------------------------------------|
| Below 168 cm ..... Disqualified    | Below 158 cm ..... Disqualified    |
| 168 to 171 cm ..... 10 Marks       | 158 to 161 cm ..... 10 Marks       |
| Above 171 to 174 cm ..... 12 Marks | Above 161 to 164 cm ..... 12 Marks |
| Above 174 to 177 cm ..... 14 Marks | Above 164 to 167 cm ..... 14 Marks |
| Above 177 to 180 cm ..... 16 Marks | Above 167 to 170 cm ..... 16 Marks |
| Above 180 to 183 cm ..... 18 Marks | Above 170 to 173 cm ..... 18 Marks |
| Above 183 cm ..... 20 Marks        | Above 173 cm ..... 20 Marks        |

**For SC/ST Candidates**

| (Men)                              | (Women)                            |
|------------------------------------|------------------------------------|
| Below 163 cm ..... Disqualified    | Below 153 cm ..... Disqualified    |
| 163 to 166 cm ..... 10 Marks       | 153 to 156 cm ..... 10 Marks       |
| Above 166 to 169 cm ..... 12 Marks | Above 156 to 159 cm ..... 12 Marks |
| Above 169 to 172 cm ..... 14 Marks | Above 159 to 162 cm ..... 14 Marks |
| Above 172 to 175 cm ..... 16 Marks | Above 162 to 165 cm ..... 16 Marks |
| Above 175 to 178 cm ..... 18 Marks | Above 165 to 168 cm ..... 18 Marks |
| Above 178 cm ..... 20 Marks        | Above 168 cm ..... 20 Marks        |

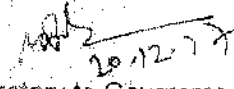
If the candidate does not qualify in any of the physical standard, i.e. (height/weight/chest), he/she shall not be allowed to participate in further recruitment process”.

By Order of the Governor  
  
Additional Chief Secretary to Government

Memo No: 50128 /D&A

Date: 21.12.2017

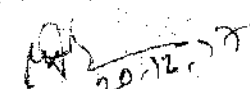
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20.12.17  
Under Secretary to Government

Memo No: 50129 /D&A

Date: 21.12.2017

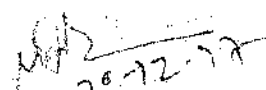
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20.12.17  
Under Secretary to Government

Memo No: 50130 /D&A

Date: 21.12.2017

Copy forwarded to the Scientist, NIC Coordinator, Home Department for information and necessary action.

  
20.12.17  
Under Secretary to Government